|  |  |  |
| --- | --- | --- |
|  | **202J District Convention**  **5th – 7th April 2024**  **Hosted by Lions Club of Ashburton**  **Venue: Hotel Ashburton,**  **Racecourse Road, Ashburton**  **REGISTRATION FORM** |  |

|  |  |
| --- | --- |
| **Note: An online version of this form is available** | |
| * Click download to be able to type. * Or Print and hand write your details. | * Then print, scan, and send to: 202j.convention@lionsclubs.org.nz |

**IMPORTANT: Each PERSON must complete a separate registration form (please print clearly)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Surname*** |  | | | | | | | ***First Name*** | |  | | | | | |
| ***Club*** |  | | | | | | | ***District*** | |  | | | | | |
| ***Lion*** |  | | | ***Leo*** | |  | | ***Office Held*** | |  | | | | | |
| ***Partner’s Surname*** | |  | | | | | | ***First Name*** | |  | | | | | |
| ***Postal Address*** | |  | | | | | | | | | | | | | |
|  | | | | | | | | ***Post Code*** | | |  | | |
| ***Email*** | |  | | | | | | | | ***Phone*** | | |  | | |
| **REGISTRATION AND FUNCTIONS** | | | | | | | | | | **COST($)** | | **LION** | **PARTNER** | | **TOTAL($)** |
| Convention Registration: Lion (Compulsory/non-refundable) | | | | | | | | | | 25.00 | |  | N/A | |  |
| Convention Registration: Non-Lion Partner  (Compulsory/non-refundable) | | | | | | | | | | 25.00 | | N/A |  | |  |
| **Friday** Night Meet & Greet + Supper | | | | | | | | | | 10.00 | |  |  | |  |
| **Saturday** Morning tea and lunch | | | | | | | | | | 30.00 | |  |  | |  |
| **Partner’s Tour** includes Morning tea and lunch | | | | | | | | | | 30.00 | |  |  | |  |
| **Saturday** Evening meal, entertainment and live music  Theme: Diamonds and Denim | | | | | | | | | | 70.00 | |  |  | |  |
| **Sunday** Rededication/Remembrance Service with light lunch | | | | | | | | | | 25.00 | |  |  | |  |
| **Late registration fee (after 22nd to 29th March 2024)** | | | | | | | | | | 20.00 | |  |  | |  |
| **TOTAL TO PAY $** | | | | | | | | | | | | | | |  |
| ***Dietary Requirements*** | | | | | | | | | | | | | | | |
| Gluten Free | | |  | | Vegetarian | |  | | Dairy Free | |  | Other | | ? | |

**REGISTRATION & PAYMENT OPTIONS *REGISTRATIONS CLOSE 21st March 2024***

**Payment is by way of Internet Banking please.**

|  |  |
| --- | --- |
| **NBS Internet Banking Details:** | Account Name: Ashburton Lions Convention AC |
| Account Number: 03-1354-0644342-00 |
| **Particulars: *Member’s Name*; Code: *Club Name*; Reference: Registration** | | |
| Date Internet Banking Completed: \_\_\_/\_\_\_/\_\_\_\_\_\_ (*D/M/Y*) | | |
| (*Registrations will be confirmed once the internet banking is received)* | | |
| **EMAIL: Attach your scanned form and send to: 202j.convention@lionsclubs.org.nz** | | |
| **POST: Registrations, Lions 202J Convention, C/- Graham Smith, 64 Elizabeth Street, Ashburton,7700** | | |